

The village of Beblenheim

A winemaking village lying 215 m above sea level in the sub-Vosgian hills, Beblenheim is dominated by the vineyard of the Grand Cru Sonnenglanz.

Although not fortified, the village is densely populated; made of masonry and timberframe, the houses of vineyard workers sit side by side or separated by a 'Schlupff' (narrow alley between two houses carrying wastewater and rainwater away and preventing fires from spreading from house to house). Built mainly during the 18th and 19th centuries (nearly two dozen others dating as far back as the 16th and 17th centuries), the houses of the vineyard workers most often face the street and have a rear courtyard. Three notable individuals have lived in Beblenheim: Jean Macé, Chrétien (Christian) Pfister and Chrétien Oberlin (see points 1 3 A B of the itinerary).



A little history...

According to ceramic shards unearthed around the village of Beblenheim, people settled in the area from pre-historic times through the Gallo-Roman era. Beginning in the Middle Ages, the history of Beblenheim is intertwined with that of the seigneurie of Riquewihr of which it was part. Owned at one time by the counts of Eguisheim, the seigneurie of Riquewihr fell into the hands of the counts of Ferrette, who then turned it over to the counts of Horbourg. In 1324, the counts of Horbourg sold the seigneurie of Riquewihr to the counts of Württemberg, their cousins. In 1534, the counts (in reality dukes since 1495) of Württemberg allowed the Reform to be introduced in the seigneurie of Riquewihr. In 1635, Beblenheim suffered the vicissitudes of the Thirty Years War: the village was besieged and pillaged by the Lorraines, its inhabitants maltreated and taken hostage and its houses destroyed. In 1648, the Treaty of Westphalia marked the end of the Thirty Years War and the return of Alsace to France, but the seigneurie of Riquewihr remained the property of the dukes of Württemberg. For another two decades after the official peace, Beblenheim remained a desolate site, with no one returning there to live during the first seven years. During the French Revolution, the seigneurie of Riquewihr was made a permanent part of France under the Treaty of Paris, under which the dukes of Württemberg were ousted (1796).

Along with the rest of Alsace, the people of Beblenheim experienced significant upheaval during the 19th and 20th centuries as the land was passed back and forth between Germany and France as a result of the wars plaguing Europe, finally falling once again under French rule in 1945.

The Simultaneum put in place in Beblenheim in 1687, refers to the practice of using the same church for worship by both the Catholic and Protestant religions (*staggering worshipping days or times, or one religion in the choir and another in the nave*). Following on from the reported raised in 1674 by his minister Louvois (revealing the large number of churches in Alsace devoted to Protestantism), Louis XIV ordained that the choirs of churches should be returned to the Catholics when a village had at least seven Catholic families.



ALSACEZ
-VOUS!

Beblenheim



The village seen from the vineyard.



Rue Jean Macé in blossom.



House of Jean Macé.

realisation www.atelier.com / photographies C. Dumoulin

Office de Tourisme du



Ribeauvillé : 1 Grand'rue • Riquewihr : 2 rue de la 1^{ère} Armée

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☎ 03 89 73 23 23

To round off your visit:

• **Take part in guided tours:**

- mid-July to mid-September: walk with commentary along the Major Vintages Path in the company of a wine grower followed by a visit to a cellar and a wine-tasting.

- during summer: tours showcasing the life and works of Jean Macé (for information contact the Beblenheim town hall, tel. 03 89 47 90 13).

• **Do on your own throughout the year:**

an unaccompanied walk and discover the Major Vintages Path (guidebook available at the Tourist Office).

➔ **Glossary** (see items underlined on the itinerary).

- **Trade emblems:** on door lintels or on the arches over the entrances to houses, we find trade emblems which include, among others:
 - **the cooper's emblem:** a mallet and two crossed clamps used to hold the barrel staves together with a hoop (see points 6 9 of the itinerary),
 - **the cartwright's emblem** (whose job was to build carriages, carts and other means of transport): a wheel (see 6 point of the itinerary),
 - **the emblem of the wine grower:** a pruning knife. This emblem was rarely seen because wine growers could not afford sculptors (see point 10 of the itinerary).
- **Timber frame symbol systems:** a geometric timber frame would ensure that the houses remained stable. The frame features three motifs:
 - **the diamond,** symbol of fertility and fecundity (see point 16 of the itinerary),
 - **the sella curulus** (sort of curved x) whose presence on a façade showed that the house belonged to a notable (see point 8 of the itinerary),
 - **the 'Mann',** the outline of a standing man, expressing virility (see point 16 of the itinerary).
- **The tithe:** tax remitted in kind, usually 1/10th of the annual cereal crop or wine produce, levied by the clergy or the lord decimator (see point 9 of the itinerary).
- **'Cours colongères':** in the Middle Ages, a lord could delegate the responsibility of working his land to farmers called 'Huber', generally on a hereditary basis. These Huber were grouped into walled estates called 'cours colongères' overseen by a mayor ('Ober Huber'). The mayor ensured that the land was worked as ordered and collected payment of the agreed tithes from the farmers. The cour colongère was governed under a set of laws and also served as a court in the event of disputes. The counts of Württemberg had 5 cours colongères on their lands in Alsace (33 farmers living under the one in Beblenheim)(see point 16 of the itinerary).

Beblenheim

Centre for winemaking



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- BEBLENHEIM**
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- GUEMAR
- HUNAWIHR
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- RODERN
- RORSCHWIHR
- SAINT-HIPPOLYTE
- THANNENKIRCH
- ZELLENBERG

Pays de
Ribeauvillé et Riquewihr



A village, its history,
a voyage of discovery.



